

New Hampshire State Library

PUBLIC LIBRARY REPORT FOR 1964

N. H. Revised Statutes Annotated, Chapter 202-A:12, says "Every library regularly open to the public, or to some portion of the public, with or without limitations, whether its ownership is vested in the town, in a corporation, in an organization association, or in individuals, shall make a written report to the town or city at the conclusion of each fiscal year of (a) all receipts from whatever sources, (b) all expenditures, (c) all property in the trustees' care and custody, including a statement and explanation of any unexpended balance of money they may have, (d) and any bequests or donations they may have received and are holding in behalf of the town, with such recommendations in reference to the same as they may deem necessary for the town to consider, (e) the total number of books and other materials and the number added by gift, purchase and otherwise; the number lost or withdrawn, (f) the number of borrowers and readers and a statement of the use of the property of the library in furthering the educational requirements of the municipality and such other information and suggestions as may seem desirable, (g) submit a similar report to the state librarian at such time and on such forms as the state library commission may require". RSA 202-A:21 says "Any town or library official violating any of the provisions of this chapter shall be fined not more than five hundred dollars".

(Please do not write above this line)

Name of Library Hanover Town Library Town Hanover
 Librarian (Miss, Mrs., or Mr.) Mona T. Alhass Date Appointed Sept. 1969
 Library's Post Office Address Etna, N.H. Telephone (Library) none (Home) 643-3681

ANNUAL CIRCULATION & USE (count all magazines as non-fiction; include in these figures circulation of books borrowed from bookmobile and central state library which you loaned to patrons.)

Adult non-fiction loaned 448 + 231 = 679 Adult fiction 401
 Books for children 686 Recordings 42
 Films none Other Grand Total 1808

BOOK STOCK

	Adult	Juvenile	Total
Number of volumes at beginning of year			<u>3898</u>
Number of volumes added during year	<u>13</u>	<u>2</u>	<u>15</u>
Total			<u>3913</u>
Number of volumes discarded during year	<u>18</u>	<u>20</u>	<u>38</u>
Total number volumes at end of year			<u>3875</u>
Number of recordings owned by library			<u>138</u>
Number films owned by library			<u>none</u>
Number of reels of microfilm owned by library			<u>none</u>
Number of magazines currently received			<u>27</u>
Number of newspapers currently received			<u>none</u>

FINANCES FOR THE FISCAL YEAR BEGINNING Jan. 1, 1964, ENDING Dec. 31, 1964

This report should include balances, receipts from all sources, all expenditures. It should include a statement of all funds received, held by, or expended by the library, whether public funds, endowment funds, or special gifts. It should also include all expenditures for salaries and other expenses paid from general town funds rather than from library funds.

This report should include figures for the annual **operating expenditures only**. Attach separate statement detailing receipts and expenditures of funds for new construction, or physical improvement of existing library property (see RSA 202-A:11, II.)

THESE FIGURES MUST AGREE WITH THOSE IN THE TOWN REPORT.

Receipts		Expenditures	
Town Appropriation	<u>\$ 790.00</u>	Salaries: Librarian	<u>256.00</u>
Endowment Income	.....	Assistant	.....
Cash Gifts, 1964	.....	Assistant	.....
Other Income (specify)	.....	Assistant	.....
		Janitorial	<u>138.75</u>
		Social Security, Blue Cross, Etc.	.....
		Books (Periodicals, etc.)	<u>52.72</u>
		Binding	.....
Balance from previous year if retained by library	.....	Other (supplies, maintenance, etc.)	<u>302.16</u>
		Grand Total Expenditures	<u>749.63</u>
Grand Total Receipts	<u>790.00</u>	Balance at end of year	.....

Estimated value of gifts in kind (free labor for painting, books bought by Friends, etc.)

Signed [Signature]
(Treasurer of board of library trustees)

REGISTRATION

Number of registered borrowers: Adult Juvenile Total

SCHEDULE OF HOURS LIBRARY IS OPEN (Example: 2:30—5 P. M.)

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Total No. of Hours
.....	<u>3 to 5 P.M.</u>	.....	.....	<u>2-4 P.M.</u>	<u>4</u>
.....

Summer Hours (if different)

REFERENCE SERVICE

Number of questions answered in less than 10 minutes more than 10 minutes

Number of reference questions forwarded to State Library None

Number of books borrowed from state bookmobile 467 Directly from State Library 15

Does the library subscribe to Reader's Guide to Periodical Literature ? No

Or the Abridged Reader's Guide to Periodical Literature? NO

BOOK SELECTION

Does the library subscribe to ALA Booklist? NO Library Journal? NO Wilson Library Bulletin?
NO Horn Book? NO

To what other book selection aids does it subscribe? —

Who selected the books? Librarian ☒ Trustees ☒ Book Committee Other

How often are books purchased? No regular time Discount received 20%

Has the library acquired an encyclopedia since 1961? No If so, which? —

SERVICE

Number of library exhibits inside the library outside the library

Number of talks by staff Number of story hours

Number of film programs Number attending film showings

Number of discussion groups sponsored by library

Number of booklists, leaflets or other printed materials distributed (include samples)

Do you cooperate with neighboring libraries? Yes If so, how? Have Library - Give some duplicate books

Do you cooperate with the local high school librarian? No If so, how?

Do you cooperate with the local elementary schools? No If so, how?

Do you give service to hospitals, nursing homes, or shut-ins? No If so, how?

Do you have a Friends of the Library Group? No If so, name and mailing address of chairman

PHYSICAL FACILITIES

Does the library have running water? No Toilet facilities? None

Does the library have space for meetings? Yes If so, where (basement, second floor, etc.)? first floor

Seating capacity Yes - 10-14

Can the meeting room be darkened for film showings? Yes

ADMINISTRATION

Does the librarian belong to N. H. Library Association? No N. E. Library Association? No American Library Association? No

How many professional meetings, workshops, etc., attended? Librarian None Trustees One

STAFF (List names and titles)

Full time (over 30 hours a week)

Part time

Mrs. Arnold [mon] Abbas - Librarian

TRUSTEES: Name, mailing address, date expiration of term. List trustees as constituted after town meeting of March, 1965.

Indicate Mr., Mrs., Miss.

CHAIRMAN (1965)

Mrs. Elsie Wendlandt - Etna, N. H. 1968

Mrs. Robt. Storrs - Etna, N. H. 1966

Mr. Julius Mason - 85 1/2 S. Main 1967
Hanover, N. H.

Do trustees belong to N. H. Library Trustees Association?

No

x Number of Board of Trustees meetings held in 1964?

4

GENERAL (To be answered by trustees and/or librarian).

What suggestions do you have which might enable the State Library to give better service to your library? (Use more sheets if needed).

x Signed

Chairman of the trustees

Date

March 30, 1965

PLEASE RETURN ONE COPY OF THIS REPORT IMMEDIATELY FOLLOWING TOWN MEETING TO:

N. H. STATE LIBRARY, CONCORD, NEW HAMPSHIRE

New Hampshire State Library

PUBLIC LIBRARY REPORT FOR 1965

N.H. Revised Statutes Annotated, Chapter 202-A:12, says "Every library regularly open to the public, or to some portion of the public, with or without limitations, whether its ownership is vested in the town, in a corporation, in an organization association, or in individuals, shall make a written report to the town or city at the conclusion of each fiscal year of (a) all receipts from whatever sources, (b) all expenditures, (c) all property in the trustees' care and custody, including a statement and explanation of any unexpended balance of money they may have, (d) and any bequests or donations they may have received and are holding in behalf of the town, with such recommendations in reference to the same as they may deem necessary for the town to consider, (e) the total number of books and other materials and the number added by gift, purchase and otherwise; the number lost or withdrawn, (f) the number of borrowers and readers and a statement of the use of the property of the library in furthering the educational requirements of the municipality and such other information and suggestions as may seem desirable, (g) submit a similar report to the state librarian at such time and on such forms as the state library commission may require". RSA 202-A:21 says "Any town or library official violating any of the provisions of this chapter shall be fined not more than five hundred dollars."

(Please do not write above this line)

Name of Library Hanover Town Library Town Hanover
 Library's Post Office Address Etna, N. H. Zip Code 03750 Telephone none
 Librarian (Miss, Mrs., or Mr.) Arnold J. Abbas Sr. Date Appointed Sept. 1963
 Librarian's Post Office Address Etna, N. H. Zip Code 03750 Telephone 643-3681

ANNUAL CIRCULATION & USE (count all magazines as non-fiction; include in these figures circulation of books borrowed from bookmobile and central state library which you loaned to patrons.)

Adult non-fiction loaned 607 Adult fiction 325
 Books for children 795 Recordings 52
 Films none Other none Grand Total 1779

BOOK STOCK

	Adult	Juvenile	Total
Number of volumes at beginning of year			<u>3725</u>
Number of volumes added during year	<u>320</u>	<u>78</u>	<u>398</u>
Total			<u>4123</u>
Number of volumes discarded during year			<u>100</u>
Total number volumes at end of year			<u>4023</u>
Number of recordings owned by library	<u>68</u>	<u>63</u>	<u>131</u>
Number films owned by library	<u>none</u>	<u>none</u>	<u>none</u>
Number of reels of microfilm owned by library	<u>none</u>	<u>none</u>	<u>none</u>
Number of magazines currently received	<u>20</u>	<u>none</u>	<u>21</u>
Number of newspapers currently received	<u>none</u>	<u>none</u>	<u>none</u>

FINANCES FOR THE FISCAL YEAR BEGINNING

ENDING

Jan 1, 1965 Dec 31, 1965

This report should include balances, receipts from all sources, all expenditures. It should include a statement of all funds received, held by, or expended by the library, whether public funds, endowment funds, or special gifts. It should also include all expenditures for salaries and other expenses paid from general town funds rather than from library funds.

This report should include figures for the annual **operating expenditures only**. Attach separate statement detailing receipts and expenditures of funds for new construction, or physical improvement of existing library property (see RSA 202-A:11, II.)

THESE FIGURES MUST AGREE WITH THOSE IN THE TOWN REPORT.

Receipts

Expenditures

Town Appropriation

\$ 900.00

Salaries: Librarian

\$ 250.00

Endowment Income

Assistant

Cash Gifts, 1965

Assistant

Other Income (specify)

Assistant

Social Security, Blue Cross, Etc.

Janitorial

200.00

Books (Periodicals, etc.)

150.00

Binding

Balance from previous
year if retained by
library

Other (supplies, maintenance, etc.)

300.00

Grand Total Expenditures

\$ 900.00

Grand Total Receipts

\$ 900.00

Balance at end of year

00

Estimated value of gifts in kind (free labor for painting, books bought by Friends, etc.)

Signed

(Treasurer of board of library trustees)

REGISTRATION

Number of registered borrowers: Adult Juvenile Total 144

SCHEDULE OF HOURS LIBRARY IS OPEN (Example: 2:30—5 P. M.)

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

Total No.
of Hours

3 - 5 P.M.

2 - 4 P.M.

4 hrs.

Summer Hours (if different)

REFERENCE SERVICE

Number of questions answered in less than 10 minutes more than 10 minutes

Number of reference questions forwarded to State Library

Number of books borrowed from state bookmobile 562 Directly from State Library 27

Does the library subscribe to Reader's Guide to Periodical Literature? no

Or the Abridged Reader's Guide to Periodical Literature? No

BOOK SELECTION

Does the library subscribe to ALA Booklist? No Library Journal? No Wilson Library Bulletin?
..... No Horn Book? No

To what other book selection aids does it subscribe? none

Who selected the books? Librarian ☒ Trustees Book Committee Other

How often are books purchased? Discount received

Has the library acquired an encyclopedia since 1961? yes If so, which? The World Book Encyclopedia

SERVICE

Number of library exhibits inside the library one outside the library one

Number of talks by staff none Number of story hours none

Number of film programs none Number attending film showings none

Number of discussion groups sponsored by library none

Number of booklists, leaflets or other printed materials distributed (include samples)

Do you cooperate with neighboring libraries? No If so, how?

Do you cooperate with the local high school librarian? No If so, how?

Do you cooperate with the local elementary schools? No If so, how?

Do you give service to hospitals, nursing homes, or shut-ins? yes If so, how? Shut-ins call the

librarian order books, and children's help deliver and pick-up.

Do you have a Friends of the Library Group? No If so, name and mailing address of chairman

PHYSICAL FACILITIES

Does the library have running water? No Toilet facilities? No

Does the library have space for meetings? No If so, where (basement, second floor, etc.)?

..... Seating capacity

Can the ~~meeting~~ room be darkened for film showing? yes

ADMINISTRATION

Does the librarian belong to N.H. Library Association? No N.E. Library Association? No American Library
Association? No

How many professional meetings, workshops, etc., attended? Librarian none Trustees

STAFF (List names and titles)

Full time (over 30 hours a week)

Part time *Librarian - Mrs. Arnold Abbes*

..... *Custodian - Mrs. Gordon Hayes*

TRUSTEES: Name, mailing address, date expiration of term. List trustees as constituted after town meeting of March, 1966.

Indicate Mr., Mrs., Miss.

		Zip Code	Telephone Number
CHAIRMAN (1966)	<i>Mrs. Donald Wendlandt</i>	<i>03750</i>	<i>643-4416</i>
	<i>Mrs. Robert Stone</i>	<i>03750</i>	<i>643-3845</i>
	<i>Mrs. Frank Hayes</i>	<i>03750</i>	<i>643-3687</i>

Do trustees belong to N.H. Library Trustees Association? *No*

Number of Board of Trustees meetings held in 1965? *Four*

GENERAL (To be answered by trustees and/or librarian).

What suggestions do you have which might enable the State Library to give better service to your library? (Use more sheets if needed).

Signed
Chairman of the trustees

Date *April 15, 1966*

PLEASE RETURN ONE COPY OF THIS REPORT IMMEDIATELY FOLLOWING TOWN MEETING TO:

N.H. STATE LIBRARY, CONCORD, NEW HAMPSHIRE

New Hampshire State Library

PUBLIC LIBRARY REPORT OF 1966

N.H. Revised Statutes Annotated, Chapter 202-A:12, says "Every library regularly open to the public, or to some portion of the public, with or without limitations, whether its ownership is vested in the town, in a corporation, in an organization association, or in individuals, shall make a written report to the town or city at the conclusion of each fiscal year of (a) all receipts from whatever sources, (b) all expenditures, (c) all property in the trustees care and custody, including a statement and explanation of any unexpended balance of money they may have, (d) and any bequests or donations they may have received and are holding in behalf of the town, with such recommendations in reference to the same as they may deem necessary for the town to consider, (e) the total number of books and other materials and the number added by gift, purchase and otherwise; the number lost or withdrawn, (f) the number of borrowers and readers and a statement of the use of the property of the library in furthering the educational requirements of the municipality and such other information and suggestions as may seem desirable, (g) submit a similar report to the state librarian at such time and on such forms as the state library commission may require". RSA 202-A:21 says "Any town or library official violating any of the provisions of this chapter shall be fined not more than five hundred dollars".

(Please do not write above this line)

Name of Library Hanover Town Library Town of Hanover
 Library's Post Office Address Etna, N.H. Zip Code 03750 Telephone none
 Librarian (Miss, Mrs., or Mr.) Mona Abbas Date Appointed Sept. 1963
 Librarian's Post Office Address Etna, N.H. Zip Code 03750 Telephone 643 3681

ANNUAL CIRCULATION & USE (count all magazines as non-fiction; include in these figures circulation of books borrowed from bookmobile and central state library which you loaned to patrons.)

Adult non-fiction loaned 404 Adult fiction 291
 Books for children 938 Recordings 15
 Films _____ Other _____ Grand Total 1,648

BOOK STOCK

	Adult	Juvenile	Total
Number of volumes at beginning of year			<u>4123</u>
Number of volumes added during year	<u>30</u>	<u>6</u>	<u>36</u>
Total			<u>4159</u>
Number of volumes discarded during year	<u>265</u>		<u>265</u>
Total number volumes at end of year	<u>3013</u>	<u>881</u>	<u>3894</u>
Number of recordings owned by library	<u>54 albums</u>	<u>67 single</u>	
Number of films owned by library	<u>none</u>		
Number of reels of microfilm owned by library	<u>none</u>		
Number of magazines currently received	<u>19</u>	<u>1</u>	<u>20</u>
Number of newspapers currently received	<u>none</u>		

Or the Abridged Reader's Guide to Periodical Literature? No

BOOK SELECTION

Does the library subscribe to ALA Booklist? No Library Journal? No Wilson Library Bulletin?
No Horn Book? No

To what other book selection aids does it subscribe?

Who selected the books? Librarian ☒ Trustees ☒ Book Committee Other

How often are books purchased? Discount received

Has the library acquired an encyclopedia since 1961? yes If so, which? World Book Encyclopedia

SERVICE

Number of library exhibits inside the library one outside the library one

Number of talks by staff none Number of story hours none

Number of film programs none Number attending film showings none

Number of discussion groups sponsored by library none

Number of booklists, leaflets or other printed materials distributed (include samples)

Do you cooperate with neighboring libraries? If so, how?

Do you cooperate with the local high school librarian? If so, how?

Do you cooperate with the local elementary schools? If so, how?

Do you give service to hospitals, nursing homes, or shut-ins? yes If so, how? The librarian takes and picks up books for shut-ins upon request.

Do you have a Friends of the Library Group? No If so, name and mailing address of chairman

PHYSICAL FACILITIES

Does the library have running water? No Toilet facilities? none

Does the library have space for meetings? No If so, where (basement, second floor, etc.)?

Seating capacity

Can the meeting room be darkened for film showing?

ADMINISTRATION

Does the librarian belong to N.H. Library Association? yes N.E. Library Association? American Library Association?

How many professional meetings, workshops, etc., attended? Librarian one Trustees

STAFF (List names and titles)

Full time (over 30 hours a week)

Part time

Librarian - Mona Abbas
Custodian - Gordon Hayes

TRUSTEES: Name, mailing address, date expiration of term. List trustees as constituted after town meeting of March 1967.

Indicate Mr., Mrs., Miss.

Zip Code

Telephone Number

CHAIRMAN (1967)

Mrs. D. Wendlandt

03750

643-4416

Mrs. Robt. Stross

"

643-3845

Mrs. Fred Hayes

"

643-3687

Do trustees belong to N.H. Library Trustees Association? *No*

Number of Board of Trustees meetings held in 1966? *Three*

GENERAL (To be answered by trustees and/or librarian).

What suggestions do you have which might enable the State Library to give better service to your library? (Use more sheets if needed).

Signed

Chairman of the trustees

Date

April 12, 1967

PLEASE RETURN ONE COPY OF THIS REPORT IMMEDIATELY FOLLOWING TOWN MEETING TO:

N.H. STATE LIBRARY, CONCORD, NEW HAMPSHIRE

Copy

New Hampshire State Library

PUBLIC LIBRARY REPORT OF 1967

N.H. Revised Statutes Annotated, Chapter 202-A:12, says "Every library regularly open to the public, or to some portion of the public, with or without limitations, whether its ownership is vested in the town, in a corporation, in an organization association, or in individuals, shall make a written report to the town or city at the conclusion of each fiscal year of (a) all receipts from whatever sources, (b) all expenditures, (c) all property in the trustees care and custody, including a statement and explanation of any unexpended balance of money they may have, (d) and any bequests or donations they may have received and are holding in behalf of the town, with such recommendations in reference to the same as they may deem necessary for the town to consider, (e) the total number of books and other materials and the number added by gift, purchase and otherwise; the number lost or withdrawn, (f) the number of borrowers and readers and a statement of the use of the property of the library in furthering the educational requirements of the municipality and such other information and suggestions as may seem desirable, (g) submit a similar report to the state librarian at such time and on such forms as the state library commission may require". RSA 202-A:21 says "Any town or library official violating any of the provisions of this chapter shall be fined not more than five hundred dollars".

(Please do not write above this line)

Name of Library Hanover Town Library Town Hanover, N.H.
Library's Post Office Address Etna, N.H. Zip Code 03750 Telephone none
Librarian (Miss, Mrs., or Mr.) Arnold J. Abbas Sr. Date Appointed Sept, 1963
Librarian's Post Office Address Etna, N.H. Zip Code 03750 Telephone 643 3681

ANNUAL CIRCULATION & USE

Count all magazines as NON-FICTION.

Include circulation figures of books borrowed from Bookmobile and State Library which you loaned to Patrons.

Adult non-fiction loaned 428 Adult fiction 349
Books for children 787 Recordings 1564
Films 100 Other 100 Grand Total 1564

BOOK STOCK

	Adult	Juvenile	Total
Number of volumes at beginning of year	<u>3013</u>	<u>881</u>	<u>3894</u>
Number of volumes added during year	<u>21</u>	<u>18</u>	<u>39</u>
Total	<u>3034</u>	<u>899</u>	<u>3933</u>
Number of volumes discarded during year	<u>50</u>	<u>20</u>	<u>70</u>
Total number of volumes at end of year	<u>2984</u>	<u>879</u>	<u>3863</u>
Number of recordings owned by library	<u>54</u>	<u>67</u>	
Number of films owned by library	<u>none</u>	<u>none</u>	<u>none</u>
Number of reels of microfilm owned by library	<u>none</u>	<u>none</u>	<u>none</u>
Number of magazines currently received	<u>23</u>	<u>none</u>	<u>23</u>
Number of newspapers currently received	<u>none</u>	<u>none</u>	<u>none</u>

FINANCES FOR THE FISCAL YEAR BEGINNING ENDING

This report should include balances, receipts from all sources, all expenditures. It should include a statement of all funds received, held by, or expended by the library, whether public funds, endowment funds, or special gifts. It should also include all expenditures for salaries and other expenses paid from general town funds rather than from library funds.

This report should include figures for the annual operating expenditures only. Attach separate statement detailing receipts and expenditures of funds for new construction, or physical improvement of existing library property (see RSA 202-A:11, II.) THESE FIGURES MUST AGREE WITH THOSE IN THE TOWN REPORT.

Receipts

Expenditures

Town Appropriation	Salaries: Librarian
Endowment Income	Assistant
Cash Gifts, 1967	Assistant
Other Income (specify)	Assistant
	Social Security, Blue Cross, Etc.
	Janitorial
	Books (Periodicals, etc.)
	Binding
Balance from previous year if retained by library	Other (supplies, maintenance, etc.)
	Grand Total Expenditures
Grand Total Receipts	Balance at end of year

Estimated value of gifts in kind (free labor for painting, books bought by Friends, etc.)

Signed
(Treasurer of board of library trustees)

REGISTRATION

Number of registered borrowers: Adult Juvenile Total

SCHEDULE OF HOURS LIBRARY IS OPEN (Example: 2:30—5 P.M.)

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Total No. of Hours
		3-5 P.M.			2-4 P.M.	4

Summer Hours (if different)

		6-8 P.M.				
--	--	----------	--	--	--	--

REFERENCE SERVICE

Number of questions answered in less than 10 minutes more than 10 minutes

Number of reference questions forwarded to State Library

Number of books borrowed from state bookmobile 906 Directly from State Library 23

Does the library subscribe to Reader's Guide to Periodical Literature? no

Or the Abridged Reader's Guide to Periodical Literature? no

BOOK SELECTION

Does the library subscribe to ALA Booklist? no Library Journal? no Wilson Library Bulletin?
no Horn Book? no

To what other book selection aids does it subscribe?

Who selected the books? Librarian yes Trustees Book Committee Other

How often are books purchased? Twice a year Discount received

Has the library acquired an encyclopedia since 1962? yes If so, which? World Book

SERVICE

Number of library exhibits inside the library outside the library three

Number of talks by staff none Number of story hours none

Number of film programs none Number attending film showings none

Number of discussion groups sponsored by library none

Number of booklists, leaflets or other printed materials distributed (include samples)

Do you cooperate with neighboring libraries? yes If so, how? by display the

new book list each month from Howe.

Do you cooperate with the local high school librarian? No If so, how?

Do you cooperate with the local elementary schools? No If so, how?

Do you give service to hospitals, nursing homes, or shut-ins? yes If so, how? they call the librarian

and I deliver and pick up books

Do you have a Friends of the Library Group? no If so, name and mailing address of chairman

PHYSICAL FACILITIES

Does the library have running water? no Toilet facilities? no

Does the library have space for meetings? no If so, where (basement, second floor, etc.)?

Seating capacity

Can the meeting room be darkened for film showing?

ADMINISTRATION

Does the librarian belong to N.H. Library Association? no N.E. Library Association? yes American Library
Association? no

How many professional meetings, workshops, etc., attended? Librarian two Trustees

STAFF (List names and titles)

Full time (over 30 hours a week)

Part time Librarian

Custodian

TRUSTEES: Name, mailing address, date expiration of term, List trustees as constituted **after** town meeting of March 1968.

Indicate Mr., Mrs., Miss.

Zip Code

Telephone Number

CHAIRMAN (1968)

Do trustees belong to N.H. Library Trustees Association?

Number of Board of Trustees meetings held in 1967?

GENERAL (To be answered by trustees and/or librarian).

What suggestions do you have which might enable the State Library to give better service to your library? (Use more sheets if needed).

Signed

Chairman of the trustees

Date

PLEASE RETURN ONE COPY OF THIS REPORT IMMEDIATELY FOLLOWING TOWN MEETING TO:

N.H. STATE LIBRARY, CONCORD, NEW HAMPSHIRE