

# New Hampshire State Library

## PUBLIC LIBRARY REPORT OF 1968

Copy

N.H. Revised Statutes Annotated, Chapter 202-A:12, says "Every library regularly open to the public, or to some portion of the public, with or without limitations, whether its ownership is vested in the town, in a corporation, in an organization association, or in individuals, shall make a written report to the town or city at the conclusion of each fiscal year of (a) all receipts from whatever sources, (b) all expenditures, (c) all property in the trustees care and custody, including a statement and explanation of any unexpended balance of money they may have. (d) and any bequests or donations they may have received and are holding in behalf of the town, with such recommendations in reference to the same as they may deem necessary for the town to consider, (e) the total number of books and other materials and the number added by gift, purchase and otherwise; the number lost or withdrawn, (f) the number of borrowers and readers and a statement of the use of the property of the library in furthering the educational requirements of the municipality and such other information and suggestions as may seem desirable, (g) submit a similar report to the state librarian at such time and on such forms as the state library commission may require". RSA 202-A:21 says "Any town or library official violating any of the provisions of this chapter shall be fined not more than five hundred dollars".

(Please do not write above this line)

Name of Library Hanover Town Library Town Hanover, N.H.  
 Library's Post Office Address Etna, N.H. Zip Code 03750 Telephone 643 none  
 Librarian (Miss, Mrs., or Mr.) Mona T. Abbas Date Appointed Sept. 1963  
 Librarian's Post Office Address Etna, N.H. Zip Code 03750 Telephone 643-3681

### ANNUAL CIRCULATION & USE

Please state period of circulation: 2 weeks....., 3 weeks ☒....., 4 weeks....., renewals?.....  
 Include circulation figures of books borrowed from Bookmobile and State Library which you loaned to Patrons.  
 Adult non-fiction loaned 141 Adult fiction 434  
 Books for children 717 Magazines (adult and juvenile) 232 Recordings 4  
 Films none Other none Grand Total 1578

### BOOK STOCK

	Adult	Juvenile	Total
Number of volumes at beginning of year	<u>2806</u>	<u>859</u>	<u>3665</u>
Number of volumes added during year	<u>25</u>	<u>10</u>	<u>35</u>
Total	<u>2831</u>	<u>869</u>	<u>3700</u>
Number of volumes discarded during year	<u>66</u>	<u>227</u>	<u>293</u>
Total number of volumes at end of year	<u>2765</u>	<u>642</u>	<u>3407</u>
Number of recordings owned by library			
Number of films owned by library			
Number of reels of microfilm owned by library			
Number of magazines currently received	<u>17</u>	<u>none</u>	<u>17</u>
Number of newspapers currently received			



FINANCES FOR THE FISCAL YEAR BEGINNING Jan 1, 1968, ENDING Dec 31, 1968

This report should include balances, receipts from all sources, all expenditures. It should include a statement of all funds received, held by, or expended by the library, whether public funds, endowment funds, or special gifts. It should also include all expenditures for salaries and other expenses paid from general town funds rather than from library funds.

This report should include figures for the annual operating expenditures only. Attach separate statement detailing receipts and expenditures of funds for new construction, or physical improvement of existing library property (see RSA 202-A:11, II.) THESE FIGURES MUST AGREE WITH THOSE IN THE TOWN REPORT.

Receipts		Expenditures	
Town Appropriation	<u>1200.00</u>	Salaries: Librarian	<u>350.00</u> <del>397.00</del>
Endowment Income	.....	Assistant	.....
Cash Gifts, 1968	.....	Assistant	.....
State Aid	.....		
Other Income (specify)	.....	Assistant	.....
		Social Security, Blue Cross, Etc.	<u>250.00</u>
		Janitorial	<u>244.50</u>
		Books (Periodicals, etc. including State Aid)	<u>200.00</u>
		Binding	.....
Balance from previous year if retained by library	.....	All Other Operating Expenditures	<u>400.00</u>
		Grand Total Expenditures	<u>1200.00</u>
Grand Total Receipts	<u>1200.00</u>	Balance at end of year	<u>-</u>

BE SURE TO REPORT CAPITAL EXPENDITURES SEPARATELY

Signed Alice B. Hayes  
(Treasurer of board of library trustees)

REGISTRATION

Do you maintain registration files? Yes..... No ☒.....

SCHEDULE OF HOURS LIBRARY IS OPEN (Example: 2:30—5 P.M.)

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Total No. of Hours
.....	.....	<u>3-5</u>	.....	.....	<u>2-4</u>	<u>4</u>
Summer Hours (if different)						
.....	.....	<u>6-8</u>	.....	.....	<u>2-4</u>	<u>4</u>

REFERENCE SERVICE

Number of books borrowed from state bookmobile 702 Directly from State Library 7  
(Figure provided by Bookmobile Supervisor)

Does the library subscribe to Reader's Guide to Periodical Literature? no



Or the Abridged Reader's Guide to Periodical Literature? ..... *No*

## BOOK SELECTION

Does the library subscribe to ALA Booklist? ..... *No* Library Journal? ..... *No* Wilson Library Bulletin?  
..... *No* Horn Book? ..... *No*

To what other book selection aids does it subscribe? ..... *none*

Who selected the Books? Librarian ..... *✓* Trustees ..... Book Committee ..... Other .....

How often are books purchased? ..... *twice* Discount received ..... *32%*

Has the library acquired a multi-volume encyclopedia since 1963? ..... *yes* If so, how many? ..... *1 set*

## SERVICE

Number of library exhibits inside the library ..... *4* outside the library ..... *1*

Number of talks by staff ..... *none* Number of story hours ..... *none*

Number of film programs ..... *one* Number attending film showings ..... *21*

Number of discussion groups sponsored by library ..... *none*

Radio and television participation ..... *none*

Number of booklists, leaflets or other printed materials distributed (included samples) ..... *none*

Do you cooperate with neighboring libraries? *yes* If so, how? *We post Hours Lib. Hours*

*and their New Book Lists -*

Do you cooperate with the local high school librarian? *No* If so, how, .....

Do you cooperate with the local elementary schools? *No* If so, how? .....

Do you give service to hospitals, nursing homes, or shut-ins? If so, how? *Deliver and pick-up books.*

Do you have a Friends of the Library Group? *No* If so, name and mailing address of chairman .....

## PHYSICAL FACILITIES

Does the library have running water? ..... *No* Toilet facilities? ..... *No*

Does the library have space for meetings? *No*

..... Seating capacity .....

Can the meeting room be darkened for film showing? .....

## ADMINISTRATION

Does the librarian belong to N.H. Library Association? ..... *No* N.E. Library Association? ..... *No* American Library  
Association? ..... *No*

How many professional meetings, workshops, etc., attended? Librarian *1* Trustees .....



# STAFF

How many full time (over 30 hours a week) .....

How many part time ..... Librarian - Mrs. Mona Abbas

..... Custodian - Mr. Gordon Hayes

TRUSTEES: List trustees as constituted after town meeting of March 1969.

	Indicate Mr., Mrs., Miss Name	Mailing Address & Zip Code	Tel. No.	Expiration of Date
CHAIRMAN (1969)	Mrs. Alice B. Hayes	Etna, N.H.	643-3687	1970
	Mrs. Elsie Wendlandt	" "	643-4416	1971
	Mrs. Jean Storrs	" "	643-3845	1972

Do trustees belong to N.H. Library Trustees Association? ... Yes

Number of Board of Trustees meetings held in 1968? ... Three

GENERAL (To be answered by trustees and/or librarian).

What suggestions do you have which might enable the State Library to give better service to your library? (Use more sheets if needed).

Signed Alice B. Hayes  
Chairman of the trustees

3/25/69  
Date

Signed Mona T. Abbas  
Librarian

3/22/69  
Date

PLEASE RETURN ONE COPY OF THIS REPORT IMMEDIATELY FOLLOWING TOWN MEETING TO:

N.H. STATE LIBRARY, CONCORD, NEW HAMPSHIRE



**New Hampshire State Library**  
**PUBLIC LIBRARY REPORT OF 1969**

N.H. Revised Statutes Annotated, Chapter 202-A:12, says "Every library regularly open to the public, or to some portion of the public, with or without limitations, whether its ownership is vested in the town, in a corporation, in an organization association, or in individuals, shall make a written report to the town or city at the conclusion of each fiscal year of (a) all receipts from whatever sources, (b) all expenditures, (c) all property in the trustees care and custody, including a statement and explanation of any unexpended balance of money they may have. (d) and any bequests or donations they may have received and are holding in behalf of the town, with such recommendations in reference to the same as they may deem necessary for the town to consider, (e) the total number of books and other materials and the number added by gift, purchase and otherwise; the number lost or withdrawn, (f) the number of borrowers and readers and a statement of the use of the property of the library in furthering the educational requirements of the municipality and such other information and suggestions as may seem desirable, (g) submit a similar report to the state librarian at such time and on such forms as the state library commission may require". RSA 202-A:21 says "Any town or library official violating any of the provisions of this chapter shall be fined not more than five hundred dollars".

(Please do not write above this line)

Name of Library Hanover Town Library Town Hanover  
Library's Post Office Address Etna, N.H. Zip Code 03750 Telephone None  
Librarian (Miss, Mrs., or Mr.) Mrs. T. Abbas Date Appointed Sept. 1963  
Librarian's Post Office Address Etna, N.H. Zip Code 03750 Telephone 643-3681

**ANNUAL CIRCULATION & USE**

Please state period of circulation: 2 weeks ....., 3 weeks X ....., 4 weeks ....., renewals? year

Include circulation figures of books borrowed from Bookmobile and State Library which you loaned to Patrons.

Adult non-fiction loaned 251 Adult fiction 579  
Books for children 690 Magazines (adult and juvenile) 318 Recordings -  
Films - Other - Grand Total 1838

**BOOK STOCK**

	Adult	Juvenile	Total
Number of volumes at beginning of year	<u>2765</u>	<u>642</u>	<u>3407</u>
Number of volumes added during year			<u>102</u>
Total			<u>3509</u>
Number of volumes discarded during year			<u>113</u>
Total number of volumes at end of year	<u>2660</u>	<u>736</u>	<u>3396</u>
Number of recordings owned by library		<u>1</u>	<u>1</u>
Number of films owned by library			
Number of reels of microfilm owned by library			
Number of magazines currently received	<u>15</u>	<u>2</u>	<u>17</u>
Number of newspapers currently received			



FINANCES FOR THE FISCAL YEAR BEGINNING ..... ENDING .....

This report should include balances, receipts from all sources, all expenditures. It should include a statement of all funds received, held by, or expended by the library, whether public funds, endowment funds, or special gifts. It should also include all expenditures for salaries and other expenses paid from general town funds rather than from library funds.

This report should include figures for the annual operating expenditures only. Attach separate statement detailing receipts and expenditures of funds for new construction, or physical improvement of existing library property (see RSA 202-A:11, II.) THESE FIGURES MUST AGREE WITH THOSE IN THE TOWN REPORT.

Receipts		Expenditures	
Town Appropriation	2048.	Salaries:	916.89
Endowment Income		Librarian	645.54
Cash Gifts, 1969		Assistant Librarian	
State Aid		Other Staff	
Other Income (specify)			
		Social Security, Blue Cross, Etc.	44.19
		Jantiorial	271.35
		Books (Periodicals, etc. including State Aid)	99.08
		Binding	
Balance from previous year if retained by library		All Other Operating Expenditures	438.38
		Grand Total Expenditures	1497.54
Grand Total Receipts		Balance at end of year	

BE SURE TO REPORT CAPITAL EXPENDITURES SEPARATELY

Signed ..... *Gilbert B. Hayes* .....  
(Treasurer of board of library trustees)

## REGISTRATION

Do you maintain registration files? Yes..... No..... *X*

## SCHEDULE OF HOURS LIBRARY IS OPEN (Example: 2:30—5 P.M.)

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Total No. of Hours
7-9		2-4			2-4	6

## Summer Hours (if different)

## REFERENCE SERVICE.....

Number of books borrowed from state bookmobile ..... 1204 ..... Directly from State Library ..... 4 .....  
(Figure provided by Bookmobile Supervisor)

Does the library subscribe to Reader's Guide to Periodical Literature? ..... No .....



Or the Abridged Reader's Guide to Periodical Literature? No

## BOOK SELECTION

Does the library subscribe to ALA Booklist? No Library Journal? No Wilson Library Bulletin? No  
Horn Book? No

To what other book selection aids does it subscribe? None

Who selected the Books? Librarian X Trustees ..... Book Committee ..... Other .....

How often are books purchased? 3 or 4 times a year Discount received none to 10%

Has the library acquired a multi-volume encyclopedia since 1964? yes If so, how many? one

## SERVICE

Number of library exhibits inside the library one outside the library one

Number of talks by staff none Number of story hours none

Number of film programs none Number attending film showings —

Number of discussion groups sponsored by library none

Radio and television participation none

Number of booklists, leaflets or other printed materials distributed (include samples) five

Do you cooperate with neighboring libraries? yes If so, how, Order books together - borrowed material.

Do you cooperate with the local high school librarian? No If so, how, .....

Do you cooperate with the local elementary schools? No If so, how? .....

Do you give service to hospitals, nursing homes, or shut-ins? No If so, how? .....

Do you have a Friends of the Library Group? No If so, name and mailing address of chairman .....

## PHYSICAL FACILITIES

Does the library have running water? No Toilet facilities? No

Does the library have space for meetings? 1

Seating capacity .....

Can the meeting room be darkened for film showing? yes

## ADMINISTRATION

Does the librarian belong to N.H. Library Association? yes N.E. Library Association? ..... American Library Association? .....

How many professional meetings, workshops, etc., attended? Librarian yes - 3 Trustees .....



**STAFF**

How many full time (over 30 hours a week) .....

How many part time .....

**TRUSTEES:** List trustees as constituted after town meeting of March 1970.

Indicate Mr., Mrs., Miss Name	Mailing Address & Zip Code	Tel. No.	Expiration of Term
CHAIRMAN (1970) Mrs. Alice Hayes, Etta		643-3687	1973
Mrs. Elsie Windlandt		643-4416	1971
Mrs. Jean Stone		643-3845	1972

Do trustees belong to N.H. Library Trustees Association? Yes

Number of Board of Trustees meetings held in 1969? Three

**GENERAL** (To be answered by trustees and/or librarian) .

What suggestions do you have that might enable the State Library to give better service to your library? (Use more sheets if needed).

Signed .....  
Chairman of the trustees Date

Signed .....  
Librarian Date

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**N.H. STATE LIBRARY, CONCORD, NEW HAMPSHIRE**



# New Hampshire State Library

## PUBLIC LIBRARY REPORT OF 1970

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(Please do not write above this line)

Name of Library Hanover Town Library Town Hanover  
 Library's Post Office Address Etna, N.H. Zip Code 03750 Telephone         
 Librarian (Miss, Mrs., or Mr.) Mrs. Benjamin Hamblett Date Appointed October 24, 1970  
 Librarian's Post Office Address Etna, N.H. Zip Code 03750 Telephone 643-2464

### ANNUAL CIRCULATION & USE

Please state period of circulation: 2 weeks       , 3 weeks ✓, 4 weeks       , renewals? ✓  
3 wks  
 Include circulation figures of books borrowed from Bookmobile and State Library which you loaned to Patrons.  
 Adult non-fiction loaned 235 106 Adult fiction 235  
 Books for children 554 Magazines (adult and juvenile) 265 Recordings 0  
 Films 21 Other 0 Grand Total 1273

### BOOK STOCK

	Adult	Juvenile	Total
Number of volumes at beginning of year	<u>2460</u>	<u>736</u>	<u>3445</u> <u>3396</u>
Number of volumes added during year	<u>      </u>	<u>      </u>	<u>46</u>
Total	<u>      </u>	<u>      </u>	<u>3491</u> <u>3442</u>
Number of volumes discarded during year	<u>      </u>	<u>      </u>	<u>416</u>
Total number of volumes at end of year	<u>2372</u>	<u>657</u>	<u>3029</u> <u>3026</u> <u>279 paperbacks</u>
Number of recordings owned by library	<u>0</u>	<u>1</u>	<u>1</u>
Number of films owned by library	<u>0</u>	<u>0</u>	<u>0</u>
Number of reels of microfilm owned by library	<u>      </u>	<u>      </u>	<u>0</u>
Number of magazines currently received	<u>19</u>	<u>2</u>	<u>21</u>
Number of newspapers currently received	<u>      </u>	<u>      </u>	<u>0</u>



FINANCES FOR THE FISCAL YEAR BEGINNING ..... , ENDING .....

This report should include balances, receipts from all sources, all expenditures. It should include a statement of all funds received, held by, or expended by the library, whether public funds, endowment funds, or special gifts. It should also include all expenditures for salaries and other expenses paid from general town funds rather than from library funds.

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#### Receipts

#### Expenditures

Town Appropriation	1345.00	Salaries	
Endowment Income	<del>200.00</del>	Librarian	674.35
Cash Gifts, 1970		Assistant Librarian	
State Aid		Other Staff	
Other Income (specify)			
		Social Security, Blue Cross, Etc.	
		Janitorial	214.25
		Books (Periodicals, etc. including State Aid)	240.68
		Binding	
		All Other Operating Expenditures	74.85
Balance from previous year if retained by library		Grand Total Expenditures	1204.13
Grand Total Receipts	1345.00	Balance at end of year	

BE SURE TO REPORT CAPITAL EXPENDITURES SEPARATELY

Signed ..... *Alvie M. Hayes*  
(Treasurer of board of library trustees)

#### REGISTRATION

Do you maintain registration files? Yes ☒ No ☐

#### SCHEDULE OF HOURS LIBRARY IS OPEN (Example: 2:30—5 P.M.)

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Total No. of Hours
	7-9 p.m.		3-5 p.m.		2-4 p.m.	6
Summer Hours (if different)						

#### REFERENCE SERVICE

Number of books borrowed from state bookmobile ..... 1040 ..... Directly from State Library ..... 15  
(Figure provided by Bookmobile Supervisor)

Does the library subscribe to Reader's Guide to Periodical Literature? *No*



Or the Abridged Reader's Guide to Periodical Literature? No

## BOOK SELECTION

Does the library subscribe to ALA Booklist? No Library Journal? No Wilson Library Bulletin? No

Horn Book? No

To what other book selection aids does it subscribe? none

Who selected the Books? Librarian X Trustees ..... Book Committee ..... Other .....

How often are books purchased? 3 or 4 times Discount received none to 10%

Has the library acquired a multivolume encyclopedia since 1965? yes If so, how many? 1

## SERVICE

Number of library exhibits inside the library 0 Outside the library 0

Number of talks by staff 0 Number of story hours 0

Number of film programs 0 Number attending film showings .....

Number of discussion groups sponsored by library 0

Radio and television participation 0

Number of booklists, leaflets or other printed materials distributed (include samples) .....

Do you cooperate with neighboring libraries? yes - a little If so, how? Exchanging information

Do you cooperate with the local high school librarian? No If so, how? sharing

Do you cooperate with the local elementary schools? No If so, how? .....

Do you give service to hospitals, nursing homes, or shut-ins? yes If so, how? Deliver books to

Do you have a Friends of the Library Group? No If so, name and mailing address of the chairman .....

## PHYSICAL FEATURES

Does the library have running water? No Toilet facilities? No

Does the library have space for meetings? No

Seating capacity .....

Can the ~~meeting~~ room be darkened for film showing? yes

## ADMINISTRATION

Does the librarian belong to N.H. Library Association? No N.E. Library Association? No American Library

Association? No

How many professional meetings, workshops, etc., attended? Librarian 3 Trustees .....



STAFF

How many full time (over 30 hours a week) ..... 0 .....

How many part time ..... 1 .....

TRUSTEES: List trustees as constituted after town meeting of March 1971.

	Indicate Mr., Mrs., Miss Name	Mailing Address & Zip Code	Tel. No.	Expiration of Term
CHAIRMAN (1971)	Mrs. Frank Hayes		643-3687	1973
	Mrs. Robert Stone		643-3845	1972
	Mrs. Donald Willard		643-4416	1974

Do trustees belong to N.H. Library Trustees Association? yes

Number of Board of Trustees meetings held in 1970? four

GENERAL (To be answered by trustees and/or librarian)

What suggestions do you have that might enable the State Library to give better service to your library? (Use more sheets if needed).

Signed Alice B. Hayes  
Chairman of the trustees

July 22, 1971  
Date

Signed Mary P. Hamblett  
Librarian

July 15, 1971  
Date

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(Please do not write above this line)

Name of Library Hanover Town Library Town Etna  
 Library's Post Office Address Etna, N.H. Zip Code 03750 Telephone none  
 Librarian (Miss, Mrs., or Mr.) Mary Hamblett Date Appointed October 1970  
 Librarian's Post Office Address Etna N.H. Zip Code 03750 Telephone 643-2464

### ANNUAL CIRCULATION & USE

Please state period of circulation: 2 weeks \_\_\_\_\_, 3 weeks ☒, 4 weeks \_\_\_\_\_, renewals? \_\_\_\_\_

Include circulation figures of books borrowed from Bookmobile and State Library which you loaned to Patrons.

Adult non-fiction loaned 99 Adult fiction 97  
 Books for children 435 Magazines (adult and juvenile) 206 Recordings 0  
 Films \_\_\_\_\_ Other \_\_\_\_\_ Grand Total 837

### BOOK STOCK

	Adult	Juvenile	Total
Number of volumes at beginning of year	<u>2372</u>	<u>657</u>	<u>3029</u>
Number of volumes added during year			<u>101</u>
Total			<u>3130</u>
Number of volumes discarded during year	<u>0</u>	<u>0</u>	<u>0</u>
Total number of volumes at end of year			<u>3130</u>
Number of recordings owned by library	<u>1</u>	<u>0</u>	<u>0</u>
Number of films owned by library	<u>0</u>	<u>0</u>	<u>0</u>
Number of reels of microfilm owned by library	<u>0</u>	<u>0</u>	<u>0</u>
Number of magazines currently received	<u>18</u>	<u>4</u>	<u>* 22</u>
Number of newspapers currently received	<u>0</u>	<u>0</u>	<u>0</u>

\* 12 other adult magazines are donated from time to time by patrons.



This report should include figures for the annual operating expenditures only. Attach separate statement detailing receipts and expenditures of funds for new construction, or physical improvement of existing library property (see RSA 202-A:11, II.) THESE FIGURES MUST AGREE WITH THOSE IN THE TOWN REPORT.

Does the library subscribe to Reader's Guide to Periodical Literature? ..... no .....



Or the Abridged Reader's Guide to Periodical Literature? No

## BOOK SELECTION

Does the library subscribe to ALA Booklist? No Library Journal? No Wilson Library Bulletin? No  
Horn Book? No

To what other book selection aids does it subscribe? N.Y. Times Book Review section is donated

Who selected the Books? Librarian ✓ Trustees ..... Book Committee ..... Other .....

How often are books purchased? several times a year Discount received from 10% - 33 1/3 %  
but on no regular schedule

Has the library acquired a multivolume encyclopedia since 1966? No If so, how many? .....

## SERVICE

Number of library exhibits inside the library 0 Outside the library 0

Number of talks by staff 0 Number of story hours 0

Number of film programs 2 Number attending film showings 15 & 10

Number of discussion groups sponsored by library 0  
We have provided films for local groups occasionally

Radio and television participation 0

Number of booklists, leaflets or other printed materials distributed (include samples) 12 Wildlife leaflets from  
State N.H. Fish & Game Dept.

Do you cooperate with neighboring libraries? yes If so, how? Receive copies of New book lists from Howe Library  
a little Plan more cooperation in 1972.

Do you cooperate with the local high school librarian? No If so, how? .....

Do you cooperate with the local elementary schools? No If so, how? .....

Do you give service to hospitals, nursing homes, or shut-ins? No If so, how? .....

But we would if need arose

Do you have a Friends of the Library Group? No If so, name and mailing address of the chairman .....

## PHYSICAL FEATURES

Does the library have running water? No Toilet facilities? No

Does the library have space for meetings? No

Seating capacity —

Can the ~~meeting~~ room be darkened for film showing? yes

## ADMINISTRATION

Does the librarian belong to N.H. Library Association? No N.E. Library Association? No American Library  
Association? No

How many professional meetings, workshops, etc., attended? Librarian 3 Trustees .....



## STAFF

How many full time (over 30 hours a week) ..... 0

How many part time ..... 1

TRUSTEES: List trustees as constituted after town meeting of March 1972.

Indicate Mr., Mrs., Miss Name	Mailing Address & Zip Code	Tel. No.	Expiration of Term
CHAIRMAN (1972) Mrs. Frank Hayes	Etna, N.H. 03750	643-3687	1973
Mrs. Elsie Wendlandt	Etna, N.H. 03750	643	1974
Mrs. Jean Storrs	Etna, N.H. 03750	643	1975

Do trustees belong to N.H. Library Trustees Association? ..... Yes

Number of Board of Trustees meetings held in 1971? ..... 4

GENERAL (To be answered by trustees and/or librarian).

What suggestions do you have that might enable the State Library to give better service to your library? (Use more sheets if needed).

Signed Alice M. Hayes  
Chairman of the trusteesAug. 17, 1972  
DateSigned Mary P. Humblett  
LibrarianAugust 16, 1972  
Date

PLEASE RETURN ONE COPY OF THIS REPORT IMMEDIATELY FOLLOWING TOWN MEETING TO:

N.H. STATE LIBRARY, CONCORD, NEW HAMPSHIRE